



# Friday Note

**MISSION STATEMENT:**  
THE MITCHELL ELEMENTARY SCHOOL COMMUNITY PROVIDES AN ENVIRONMENT IN WHICH ALL CHILDREN WILL LEARN AND SUCCEED

<http://mitchell.jeffcopublicschools.org>



@Golden\_Mustangs

*The Mitchell Friday Note is an important place to be sure you have the current information about what's happening in our school.*



## **New Kiln in the Art Room**

As part of the Regional Opportunities for Thriving Schools process, a number of schools were closed last year and this spring. Mitchell has received a new kiln for the art room from one of those closing schools to upgrade our very old kiln. The new kiln works really well, and is more energy efficient. We are so grateful for the upgrade!

## **Family Speaker Series**

Our second speaker in the series Mitchell is offering this year will be [Guardians of the Digital Galaxy](#): Safe Navigation Through Social Media and the Internet. Please join us as we build our caregiver toolboxes with communication strategies, technology and social media awareness and tools that both schools and guardians can use to keep students safe and set healthy boundaries. February 28th 5:30-6:30 in the Mitchell Library. This is an adult-centered presentation, and is not designed for students.



**Complete the Panorama Education Family Survey**

The family survey closes **Friday, February 23** and we want to hear from you! Please take a few minutes to complete this survey as results will be used to improve your student(s) learning environment. When we talk about creating a culture of belonging for all students, partnering with our families through survey feedback is crucial to understanding our strengths and learning how we can best support our students.

<https://surveys.panoramaed.com/jeffco/family/surveys?language=en>



**Yearbooks**

Now is the time to order your yearbook. Please take a look at the flyers at the end of the Friday Note for purchase of a yearbook or a 5th grade graduate ad.



**February: Kindness Month**

At Mitchell, kindness is part of what we do everyday and an important part of Mitchell ROCKS.

As our district considers kindness for the month of

February, we invite you to participate in kindness outside of school with your family. Use [this calendar](#) for ideas of ways to show kindness outside of school.

## PTA Corner

### Recess Garden Club Starts in a Week!

We have open slots for lunchtime volunteers in the Garden! If you can spare an hour and a half at lunchtime, we'd love to have you!



<https://www.signupgenius.com/go/4090F44ABAB2EA6FA7-47661855-recess>

### Howdy, Trailblazin' Ranch Hands!

Saddle up for the grandest hootenanny of the year – Western on Washington, a Saloon Stroll culminating in a downright legendary concert at The Rose; it's the grandest shindig to rustle up funds for Mitchell Elementary!

Circle **Friday, April 19**, on your calendar from 5-11 pm and rope in that sitter posthaste, partner! 🤠

Feelin' generous? You can even snag tickets for your fine teachers to join the revelry!

Hold your horses, there's a stampede of excitement – we're rounding up an after party at Ace Hi, and them tickets are scarcer than hen's teeth!

And here's an offer hotter than a prairie sun – consider becoming a sponsor for this rootin'-tootin' event! For sponsorship possibilities txt: 303.917.4572

But that ain't all, we're also lookin' for bold-hearted volunteers to join our posse! If you're ready to ride alongside us, & lasso yourself a complimentary libation! 🤠

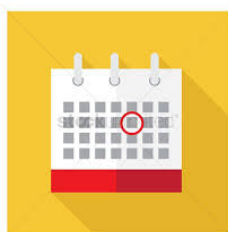
<https://www.signupgenius.com/go/30E0E45ADAA29A0F58-47175821-western>

Stake your claim by responding pronto! And here's the star-spangled spectacle – we're throwin' the gates wide open to the entire Golden community this year, so don't let your

kinfolk and pals miss out on this rootin'-tootin' night of fun and supportin' your young'uns. Hitch your wagon to a block of tickets pronto, partner!

Howdy, partners! We're fixin' to rope in a skillful wrangler for our video production at the upcoming shindig. If you reckon you've got the chops to capture the spirit of the Wild West on film, we'd sure be tickled if you'd mosey on over to our campfire. Drop a holler if you're game to be our trailblazin' video wrangler. Much obliged! 🤠 (txt.303.917.4572)

## Important Dates



February 16th	No School for Students- Teacher Inservice Day
February 19th	No School- Presidents' Day
February 21st & 22nd	Spring Family Conferences *additional information coming soon
February 28th	Guardians of the Digital Galaxy 5:30 PM Mitchell Library

### **Celebrate our Rocking Mustangs and Recess ROCKStars**

*Ava P, Regan N, Bryce K, Leo B, Greyson L, Hunter W, Maisie S, Evan L, Julian E, Findlay R, Grant W, Naiya B, Zoli S, Roslynn B, Alp E, Jana S, Faith S, Lettie B, Jeffery H, Willow D, Colin S, Howie D, Damien G, Eliana M, Emeri E, Mickey W, Victoria V, Kailyn S, Jillian F, Nolan C, Marley L, Hadley W, Ares A, Luke S, Cole L, Marte H, Cecilia B, Drew S, India C, Cadi C, Lars C, Olive K, Owen G, Maya P, Ben F, Brigitte B, Bexley L, Logan L, Selena A, Korbin R, Alex K, Everett R, Cassidy M, Lively L, Woods F, Weston C, Sammy W, Caoimhe S, Brody M, Bodhi H, Emerson M, Preston N, Camden D, Kaia B, Calvin T, Zoe T, Harrison W, Alice P, Dylan M, Oscar Q, Alma A, Mia H, Jayden H, Musette G, Stella P, Claire J, Zelda J, Siena S, Lucy C, Alden L, Sadie M, David K, Alex G, Eloise B, Louie D, London S, Willa H, Jojo B, Ada N, Neel I, Violet W,*

Please don't hesitate to call the office with any questions 303.982.5875 or go onto our website <http://mitchell.jeffcopublicschools.org> for up to date school information.

# Mitchell Yearbook Art Contest

## Calling all artists!

Would you like to be featured on the cover of the Mitchell yearbook?

This year's theme is BE. MITCHELL. Submit an 8 ½ x 11 colorful page of what "Be Mitchell" means to you. Two pictures will be chosen for the front and back covers. All other artwork will be featured throughout.

**When:** Deadline is March 1

**Where:** All entries need to be turned in to Mrs. Hassett or the office



### GUIDELINES:

- This year's theme is BE. MITCHELL. What does this mean to you?
- Use crayons, colored pencils, or markers.
- Dimensions must be 8 ½ x 11
- Submit your drawings by Friday, March 1 to Mrs. Hassett, the front office or email digital file to [gena.hassett@jeffco.k12.co.us](mailto:gena.hassett@jeffco.k12.co.us)



**CAPTURE YOUR MEMORIES  
IN THIS YEAR'S**

**MITCHELL ELEMENTARY SCHOOL  
YEARBOOK!**

**Customize Your 2 Free Pages**

Add photos from your computer, Facebook, Instagram, Google Drive & more.

Answer fun Memory Questions to help remember the year.

The 2 Custom Pages are FREE and are printed ONLY in your book. Want more pages? Each additional 2 pages is just \$0.99.

**To Purchase & Customize Your Yearbook**

Must be a parent or student 13 years or older.

- 1 Go to: [www.treering.com/validate](http://www.treering.com/validate)
- 2 Enter your school's passcode:  
1013906030741957

Regular price: **\$25.55**

Create Custom Pages by: Apr 12



**treering**

**Purchase Your  
Recognition Ad  
to Appear in  
Every Yearbook**



**Congratulate Your Kids in the**

**MITCHELL ELEMENTARY SCHOOL  
YEARBOOK!**

**Purchase a Recognition Ad to  
Celebrate Your Student by Apr 5**

To Purchase & Customize Your Recognition  
Ad, Use The QR Code Below, or:  
Must be a parent or student 13 years or older.

- 1 Go to: [www.treering.com/validate](http://www.treering.com/validate)
- 2 Enter your school's passcode:  
1013906030741957

- 3 Click the Buy Yearbook Ad button  
and follow the steps

Size	Price
1/8	\$0.00
1/4	\$25.00
1/2	\$75.00
1 Page	\$100.00
2 Page Spread	\$180.00



**treering**